



## Vendor Application

Duck Derby Community Festival  
Saturday, May 13, 2023  
10 a.m. to 3 p.m.  
Osborne Park, Euharlee, GA  
Sponsored by  
Advocates for Children

Thank you for your interest in participating in the 2023 Duck Derby Community Festival. Duck Derby is a long standing annual event that raises funds for Advocates for Children. After 21 years, this event marks Quacky's last ride down the river and we are making it a specular, family-fun celebration, with local entertainers, food trucks, vendors and fun!

Vendors and invited to be part of the festivities by hosting a booth at the festival. Booth Rental Fees will support Advocates for Children's program and services to help prevent child abuse and keep children safe. Learn more about advocates at [www.advochild.org](http://www.advochild.org)

### Rules and Registration Information:

- A limited number of vendors will be accepted. Complete and return your application by April 21, for consideration. You will receive an acceptance letter and invoice for payment. All payments must be received by May 1 to secure your booth.
- All application fees must be paid in advance. No application fees will be accepted the day of the event.
- Vendors must provide their own tables, tents and chairs for booth set up. Tents must be secured, and tables covered to the ground with all storage materials placed under tables.
- Vendors are required to set up the booth in the designated area and not on the grass or on paved areas. *No tent stakes are to be driven into the asphalt.*
- Electricity is not available at the venue. Bring a generator in your booth requires power.
- You are responsible for all set up and clean of your area. Items must be securely stored. The park nor Advocates is responsible for lost or stolen items.
- Set Up: Vendors may set up Friday, between 9 a.m. and 6 p.m. and Saturday morning before 9 a.m. There will be a designated parking area for vendors, and all vehicles must be moved out of the festival area by 9 a.m. on event day.
- Vendors agree to remain open for the duration of the festival, from 10:00 a.m. to 3 p.m.
- **ABSOLUTELY NO EARLY BREAKDOWN OF BOOTHS WILL BE ALLOWED!**

### Booth Rental Rates:

Arts/Crafts Booth	10' x 10' - \$75
Food/Drink Vendors	10' x 10' - \$100
Food Trucks	20' x 20' - \$125
Business Booths	10' x 10' - \$150

Double booth spaces of 10' x 20' will be available for an additional \$75 fee.

Event Sponsors will receive a 10 x10 booth- free of charge. Must complete the registration form.

# Festival Vendor Application

Complete and return to [amanda@advochild.org](mailto:amanda@advochild.org) by April 21, 2023.

Booth Type:

\_\_\_\_\_ Arts & Crafts    \_\_\_\_\_ Food Vendor    \_\_\_\_\_ Food Truck    \_\_\_\_\_ Business Booth

Contact Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

E-mail address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Describe your business and the items being sold: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Acceptance letters will be sent by mail and your payment must be received by May 1, 2023.

**Please do not send any money until you hear that you are accepted.**

***No refunds will be granted after your space is reserved.***

## **Agreement/Release:**

The Vendor will indemnify and hold harmless Advocates for Children and/or U.S. Army Corps of Engineers from and against all claims, damages, actions, judgment decrees, penalties and/or liability and expenses in connection with loss of life, bodily and/or damaged property arising out of or from the use and occupancy by the vendor of the premises or any part thereof. The Vendor also agrees to hold Advocates for Children and the U.S. Army Corps of Engineers harmless and not responsible whatsoever for loss, theft, burglary, robbery and damage to property of any kind, including equipment, supplies, prizes, merchandise, exhibits, etc. of the Vendor or any of its agents, invitees, etc.

**Vendor Signature:** \_\_\_\_\_

Return Completed Application To:

Amanda Tant

Advocates for Children

P.O. Box 446

Cartersville, GA 30120

[amanda@advochild.org](mailto:amanda@advochild.org)

770-387-1143 ext 231